**APPLICATION FOR THE ALABAMA FBLA HALL OF FAME**

**(Alabama FBLA Adviser)**

Teacher’s Name

Home Address

Chapter Name

School Address

**UPLOAD COMPLETED/SIGNED APPLICATION FORM AND SUPPORTING DOCUMENTS** <https://alabamafblapbl.wufoo.com/forms/mg4nbxj1lswx45/> **BY MARCH 8.**

In claiming points for the induction, consideration should be given to:

 a. Applicant must have served as an FBLA adviser for at least fifteen (15) years.

 b. In multiple teacher departments, points may be divided among the teachers in the department. Local department teachers will make the decision on who receives points. The same points may only be claimed once.

 c. **Three** letters of recommendation are to accompany this application: one from an **administrator**, one from a **colleague**, and one from a **current or former student**.

 d. Photograph in professional attire.

Directions:

* Points can be recorded annually on the recording form.
* **UPLOAD COMPLETED/SIGNED APPLICATION FORM AND SUPPORTING**
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**IMPORTANT** **Minimum Points to Qualify – 4,000**

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Signature of School Administrator

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Points****RECORDING FORM** | Activity | Years(record information for last 15 years) Duplicate form as needed. | 2025 | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 |
| **Points****Earned** | **Points****Earned** | **Points Earned** | **Points Earned** | **Points Earned** | **Points Earned** | **Points Earned** | **Points Earned** | **Points Earned** | **Points Earned** | **Points Earned** |
| 150  | Each National FBLA Officer |  |  |  |  |  |  |  |  |  |  |  |
| 100  | Each State FBLA Officer |  |  |  |  |  |  |  |  |  |  |  |
| 100 | Each year as a member of the FBLA State Administrative Board of Directors |  |  |  |  |  |  |  |  |  |  |  |
|  40 | Each year as adviser of a chapter winning Gold Seal Award in the State Chapter Awards Program |  |  |  |  |  |  |  |  |  |  |  |
|  50 | Each year as adviser of a Chapter of Distinction  |  |  |  |  |  |  |  |  |  |  |  |
| 100 | Each year as adviser of a chapter winning Outstanding Chapter Award in the State Chapter Awards Program |  |  |  |  |  |  |  |  |  |  |  |
|  50 | Each year as adviser of a chapter placing the top four in the Presentation/Project Event at SLC |  |  |  |  |  |  |  |  |  |  |  |
|  25 | Each student who placed at state and competed at national (Team events count as one student) |  |  |  |  |  |  |  |  |  |  |  |
|  50 | Each student who placed in the top ten at national (Team events count as one student) |  |  |  |  |  |  |  |  |  |  |  |
|  25 | Each year an adviser of student selected to Who's Who or Young Leader Award in the FBLA National Awards Program |  |  |  |  |  |  |  |  |  |  |  |
|  15 | Each year as adviser of chapter completing the highest level of the Blueprint for Success (state project) |  |  |  |  |  |  |  |  |  |  |  |
|  30 | Serving as Alabama Outstanding Adviser of the Year |  |  |  |  |  |  |  |  |  |  |  |
|  20 | Each year of service as an FBLA local adviser |  |  |  |  |  |  |  |  |  |  |  |
|  10 | Each year of attendance at district/region meeting/workshop |  |  |  |  |  |  |  |  |  |  |  |
|  10 | Each year of attendance at JLDC |  |  |  |  |  |  |  |  |  |  |  |
|  20 | Each year of attendance at state conference |  |  |  |  |  |  |  |  |  |  |  |
|  15 | Each year of attendance at national conference |  |  |  |  |  |  |  |  |  |  |  |
|  20 | Each year served as event administrator at district/region meeting or state conference |  |  |  |  |  |  |  |  |  |  |  |
|  50 | Each year as adviser of a chapter of membership of 75% or more of the total business department enrollment |  |  |  |  |  |  |  |  |  |  |  |
| 50 | Each year with three or more students complete at least one level of BAA or LEAD program |  |  |  |  |  |  |  |  |  |  |  |
| 50 | Each year recognized as a Champion Chapter or MERIT |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Points Earned |  |  |  |  |  |  |  |  |  |  |  |

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**DUPLICATE FORM AS NEEDED TO ADD ADDITIONAL YEAR(S).**